

TOWN CLERK' OFFICE  
TOWN OF CLARKSTOWN

Town Hall

8:10 P.M.

Present: Supervisor Dusanenko  
Councilmen Carey, Holbrook, Lettre, Maloney  
John Costa, Town Attorney  
Patricia Sheridan, Town Clerk

Supervisor Dusanenko declared Town Board Meeting open; assemblage saluted the Flag.

Mr. Bruce Keeler of the Mid-Atlantic Council of National Recreation and Parks Association presented a special fellow award to Edward J. Ghiazza, Superintendent of Parks and Recreation.

Supervisor Dusanenko presented a proclamation for Senior Citizen Month. He announced that there are twelve senior citizen clubs in Clarkstown and each of them had a representative present who received a copy of the proclamation to take back to their club.

SENIOR CITIZEN MONTH  
May, 1983

WHEREAS, the Town of Clarkstown is privileged to number among its residents over five thousand senior citizens, a group which has proven to be vital to the growth and prosperity of our community, and

WHEREAS, these citizens can be considered a great asset to the Town of Clarkstown, and

WHEREAS, these men and women provide humor, zest and the wisdom of their years to enrich all our daily lives, and

WHEREAS, our indebtedness to our senior citizens is impossible to repay, and the Clarkstown Town Board is cognizant of the inherent socio-economic problems of our senior citizens and will continue to pursue new and innovative ways to help alleviate these burdens and, through our senior citizen groups, will solidify our social bond between ourselves and our elderly persons, and

WHEREAS, we now wish to reaffirm the affection, concern and profound respect we feel for this group of individuals;

NOW, THEREFORE, be it

RESOLVED, that I, Theodore R. Dusanenko, Supervisor of the Town of Clarkstown, on this 10th day of May, 1983, do hereby proclaim the month of May as "SENIOR CITIZENS MONTH" in the Town of Clarkstown and urge all our residents to join with us in recognizing all our senior citizens in an appropriate fashion.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Town of Clarkstown to be affixed this 10th day of May, 1983.

/s/ Theodore R. Dusanenko  
THEODORE R. DUSANENKO, Supervisor  
Town of Clarkstown

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Supervisor Dusanenko then presented a proclamation to Patricia Sheridan, Town Clerk for Municipal Clerk's Week which is May 8th to May 14th, 1983.

MUNICIPAL CLERK'S WEEK  
MAY 8-14, 1983

- WHEREAS, the office of Municipal Clerk is the historical mainstay in local government, entrusted with the dual responsibility of preserving the past and using modern technology to access that information for the future, and
- WHEREAS, the Municipal Clerk's role is multifaceted, accomplishing several key responsibilities which directly contribute to the steadfast qualities of local government, and
- WHEREAS, the Municipal Clerk serves as a conscientious and progressive public servant, providing a harmonious connection between the local governing body and the citizenry, and
- WHEREAS, the Municipal Clerk's reflective manner towards professional development through continued education participation is a vital advancement in today's world, and
- WHEREAS, it is therefore appropriate to appraise the professional attributes and capabilities of the Municipal Clerk and recognize their important purpose and function in our ever-changing society,

NOW, THEREFORE, be it

RESOLVED, that I, Theodore R. Dusanenko, Supervisor of the Town of Clarkstown, do hereby proclaim the week of May 8-14, 1983 to be "MUNICIPAL CLERK'S WEEK" in the Town of Clarkstown in recognition of the Municipal Clerk's ability to appropriately respond to the changes of today with forethought for the future of this historic office and its public service to the local citizen.

IN WITNESS WHEREOF, I HAVE HEREUNTO  
SET MY HAND AND CAUSED THE SEAL OF  
THE TOWN OF CLARKSTOWN TO BE AFFIXED  
THIS 10th DAY OF MAY, 1983.

/s/ Theodore R. Dusanenko

THEODORE R. DUSANENKO, Supervisor  
TOWN OF CLARKSTOWN

Supervisor Dusanenko presented a proclamation to the Forest Glen Garden Club in recognition of their 50th Anniversary. This was accepted by June Sundvik.

"FOREST GLEN GARDEN CLUB - 50TH ANNIVERSARY"

- WHEREAS, the Forest Glen Garden Club is celebrating its 50th Anniversary and has served the Town of Clarkstown and the hamlet of Valley Cottage faithfully, and
- WHEREAS, the Forest Glen Garden Club is the only garden club in Rockland County that has both male and female members, thus giving an added measure of versatility, and

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WHEREAS, the motto of the Garden Club has been education, beautification and conservation, which enhances the quality of life and the appreciation of horticulture, and

WHEREAS, the Forest Glen Garden Club's untiring efforts over the past 50 years have added beauty and a sense of serenity to our community,

NOW, THEREFORE, BE IT RESOLVED, that I, Theodore R. Dusanenko, Supervisor of the Town of Clarkstown, on behalf of myself, the Town Board and the people of Clarkstown, on this tenth day of May, nineteen hundred and eighty-three, do hereby present this proclamation to the FOREST GLEN GARDEN CLUB, in recognition of their dedication to the beauty of our surroundings and in commemoration of their 50TH ANNIVERSARY.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Town of Clarkstown to be affixed this 10th day of May, 1983.

/s/ Theodore R. Dusanenko  
THEODORE R. DUSANENKO  
Supervisor  
Town of Clarkstown

On motion of Councilman Carey, seconded by Councilman Holbrook and unanimously adopted the Public Hearing re: Extension of the Clarkstown Consolidated Water Supply District No. 1 to include Reynolds Metals Development Corp., time: 8:20 P.M.

On motion of Councilman Maloney, seconded by Councilman Carey and unanimously adopted the Public Hearing re: Extension of the Clarkstown Consolidated Water Supply District No. 1 to include Reynolds Metals Development Corp., time: 8:24 P.M.

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RESOLUTION NO. (437-1983)

SETTING DATE FOR PUBLIC HEARING RE.  
CONVEYING DEVELOPMENTAL RIGHTS TO THE  
TOWN OF CLARKSTOWN

Co. Holbrook offered the following resolution:

WHEREAS, the Town of Clarkstown has received a proposal from the West Branch Conservation Association indicating that said Association, presently the owner of property along South Mountain Road known as the Brook House Subdivision, to gratuitously convey to the Town the developmental rights on a certain parcel within said subdivision to provide that said parcel shall remain in its natural state forever, and

WHEREAS, Section 247 of the General Municipal Law authorizes the Town to acquire such developmental rights intended for the preservation of open spaces of areas;

NOW, THEREFORE, be it

RESOLVED, that a public hearing pursuant to Section 247 of the General Municipal Law shall be held by the Town Board of the Town of Clarkstown on June 28, 1983, at 8:00 P.M., at the Auditorium of the Clarkstown Town Hall, 10 Maple Avenue, New City, New York, to determine if the acquisition of the developmental rights of said parcel would

RESOLUTION NO. (437-1983) Continued

enhance the present or potential value of abutting or surrounding areas or would maintain or enhance the conservation of natural or scenic resources and to determine further, if the proposed acquisition by the Town of Clarkstown of the developmental rights would be in the best interests of the community and in furtherance of the Town's Master Plan for development, and be it

FURTHER RESOLVED, that the Town Attorney prepare notice of such statutory hearing and that the Town Clerk cause the same to be published in the official newspaper of the Town as aforesaid and file proof thereof in the Office of the Town Clerk.

Seconded by Co. Carey

All voted Aye.

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RESOLUTION NO.(438-1983)

AUTHORIZING THE SUPERVISOR TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF ROCKLAND FOR MASS TRANSPORTATION SERVICES

Co. Lettre offered the following resolution:

WHEREAS, Section 18(b) of the Transportation Law provides for the appropriation of funds for the operation of bus transportation systems, and

WHEREAS, pursuant to Section 119-r of the General Municipal Law and Local Law No. 9-1974, the County of Rockland is authorized to contract for mass transportation services to be rendered to the people of the County of Rockland by a municipality for a fair and reasonable consideration;

NOW, THEREFORE, be it

RESOLVED, that the Town Board of the Town of Clarkstown hereby authorizes the Supervisor to enter into an agreement with the County of Rockland in a form satisfactory to the Town Attorney, to provide for the operation of public transportation routes within the Town of Clarkstown, and be it

FURTHER RESOLVED, that this resolution is retroactive to May 6, 1983.

Seconded by Co. Holbrook

All voted Aye.

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RESOLUTION NO.(439-1983)

APPROVING REDUCTION OF PERFORMANCE BOND - SOUTH OF THE MOUNTAIN INVESTORS, LTD. - IN THE AMOUNT OF \$17,000.

Co. Lettre offered the following resolution:

WHEREAS, a Performance Bond No. 934291 SOUTH OF THE MOUNTAIN INVESTORS, LTD. as Principal, and JOSEPH ADLER & ALEX NEUMAN as Co-Principal (s), and REPUBLIC INSURANCE COMPANY as Surety, dated August 6, 1983, in the amount of \$64,825.00 covering the improvements and other facilities as shown on the Final Plat of "South of the Mountain, Sec. #1" filed in the Rockland County Clerk's Office on

RESOLUTION NO. (439-1983) Continued

September 3, 1981 was furnished to the Town of Clarkstown, and

WHEREAS, the Department of Environmental Control of the Town of Clarkstown has reported that said Bond No. may be reduced to \$17,000 as much of the work has been completed to Town specifications;

NOW, THEREFORE, be it

RESOLVED, that Performance Bond No. 934291 be reduced to \$17,000.

Seconded by Co. Maloney

All voted Aye.

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RESOLUTION NO. (440-1983)

AUTHORIZING TOWN ATTORNEY TO TAKE NECESSARY LEGAL STEPS TO SECURE INSTALLATION OF A TRAFFIC CONTROL DEVICE AT MONTEREY SENIOR HOUSING COMPLEX.

Co. Holbrook offered the following resolution:

RESOLVED, that the Town Attorney is hereby authorized to take all necessary legal steps to secure the installation of a traffic control device at the Monterey Senior Citizen Housing Complex without cost to the Town of Clarkstown except for the services of a licensed surveyor and title search on the necessary real property to be gratuitously dedicated to the Town of Clarkstown, and be it

FURTHER RESOLVED, that the Town Attorney is hereby authorized to obtain the services of a licensed land surveyor and title search and report on the property to be acquired, and be it

FURTHER RESOLVED, that the Town Attorney is hereby authorized to expend up to the sum of \$1,000.00 for the dedication survey and title search, and be it

FURTHER RESOLVED, that the sum of \$1,000.00 be charged to Account No. S-5182-409.

Seconded by Co. Carey

All voted Aye.

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RESOLUTION NO. (441-1983)

AUTHORIZING DIRECTOR OF PURCHASING TO ADVERTISE FOR COACH TYPE BUS BID #56-1983

Co. Lettre offered the following resolution:

RESOLVED, that the Director of Purchasing is hereby authorized to advertise for bids for:

BID #56-1983  
COACH TYPE BUS

bids to be returnable to the Office of the Director of Purchasing, 10 Maple Avenue, New City, New York by 11:00 A.M. on Friday, June 3, 1983 at which time bids will be opened and read, and be it

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RESOLUTION NO. (441-1983) Continued

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the Office of the Clarkstown Director of Purchasing.

Seconded by Co. Maloney All voted Aye.

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RESOLUTION NO. (442-1983) AUTHORIZING DIRECTOR OF PURCHASING TO ADVERTISE FOR BID #55-1983 PARK EQUIPMENT AND FENCING

Co. Lettre offered the following resolution:

RESOLVED, that resolution #421-1983 is hereby corrected to read

RESOLVED, that the Director of Purchasing is hereby authorized to advertise for bids for:

BID #55-1983  
PARK EQUIPMENT AND FENCING

bids to be returnable to the Office of the Director of Purchasing, 10 Maple Avenue, New City, New York by 11:00 A.M. on Thursday, May 19, 1983 at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the Office of the Clarkstown Director of Purchasing.

Seconded by Co. Maloney All voted Aye.

RESOLUTION NO. (443-1983) \* \* \* \* \* AWARDING BID #48 COMPRESSOR FOR SEWER DEPT. TO LOC PUMP & EQUIPMENT, INC.

Co. Holbrook offered the following resolution:

RESOLVED, that based upon the recommendation of the Director of Purchasing and the Maintenance Supervisor-Sewer Dept. that

BID #48-1983  
COMPRESSOR FOR SEWER DEPT.

is hereby awarded to

LOC PUMP & EQUIPMENT, INC.  
P.O. BOX 2225, SO. HACKENSACK, N.J. 07606

as per their low bid proposal of \$4295.00 for one (1) CLOW/YOEMANS Model 80A Rotary Air Cooled Compressor.

Seconded by Co. Maloney All voted Aye.

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RESOLUTION NO. (444-1983) AWARDING BID #51-1983 FOOD PRODUCTS FOR TOWN REFRESHMENT STANDS - VARIOUS VENDORS

Co. Holbrook offered the following resolution:

RESOLVED, that based upon the recommendation of the Director of Purchasing that

BID #51-1983  
FOOD PRODUCTS FOR TOWN REFRESHMENT STANDS

is hereby awarded to the following Vendors as per the attached schedule of items/prices

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RESOLUTION NO. (444-1983) continued

F. WILSON SMITH, INC.  
22 Hudson Drive  
Stony Point, NY 10980

LINDENS OF WESTCHESTER  
80 LaFayette Avenue  
No. White Plains, NY 10603

EMPIRE CANDY & TOBACCO  
19 NO. Middletown Road  
Pearl River, NY 10965

MULLER DAIRIES  
17 Klein Avenue  
West Nyack, NY 10994

FREIHOFER BAKING CO.  
99 West Nyack Road  
Nanuet, NY 10954

S. SCHAFFER GROCERY CORP.  
Weyman Avenue & Industrial Place  
New Rochelle, NY 10805

NEIL DARRAGH  
1 Centre Street  
Spring Valley, NY 10977

SIMON PURE  
65 Central Avenue  
Passaic, NJ 07055

NEWBURGH PACKING  
439 Little Britain Road  
Newburgh, NY 12550

Seconded by Co. Maloney All voted Aye.

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RESOLUTION NO. (445-1983) AWARDING BID #52-1983  
COMMUNITY CENTER FURNITURE -  
VARIOUS VENDORS

Co. Holbrook offered the following resolution:

RESOLVED, that based upon the recommendation of the  
Director of Purchasing that

BID #52-1983  
COMMUNITY CENTER FURNITURE

is hereby awarded to the following vendors as per the attached  
item/price schedule

PRIDE OFFICE FURNITURE CORP.  
49 South Main Street  
Spring Valley, NY 10977

BOUTONS, INC.  
Route 59  
Spring Valley, NY 10977

A.S.D. OFFICE SYSTEMS  
P.O. Box 3210  
Route 55 & Titusville Road  
Poughkeepsie, NY 12603

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RESOLUTION NO. (445-1983) continued

IRWIN KAHN ASSOCIATES INC.  
5 Michael Street  
Spring Valley, NY 10977

Seconded by Co. Maloney All voted Aye.

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RESOLUTION NO. (446-1983) AWARDING BID #50-1983  
SOFT DRINKS - SODASYSTEMS, INC. 34 GARDEN STREET,  
NEW ROCHELLE, NY 10801

Co. Holbrook offered the following resolution:

RESOLVED, that based upon the recommendation of the  
Director of Purchasing and the Supt. of Recreation & Parks that

BID #50-1983  
SOFT DRINKS

is hereby awarded to

SODASYSTEMS, INC.  
34 Garden Street  
New Rochelle, NY 10801

as per the following price schedule

Coco Cola	-	5 gal. container	\$27.00
Tab	-	" "	17.00
Sprite	-	" "	27.00
Fanta	-	" "	27.00
CO <sub>2</sub> Gas	-	20 lb. cyl.	7.50

Seconded by Co. Maloney All voted Aye.

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RESOLUTION NO. (447-1983) AWARDING BID #53-1983  
REFUSE PICK-UP SERVICE -  
PAT NAZZARO DISPOSAL  
P.O. BOX 481, VALLEY  
COTTAGE, NY 10989

Co. Holbrook offered the following resolution:

RESOLVED, that based upon the recommendation of the  
Director of Purchasing that

BID #53-1983  
REFUSE PICK-UP SERVICE

is hereby awarded to

Pat Nazzaro Disposal  
P.O. Box 481  
Valley Cottage, NY 10989

as per following schedule

BID PROPOSAL DETAILS:

SECTION A - LAKE NANUET PARK	\$100.00	Month
SECTION B - CONGERS LAKE PARK	\$110.00	Month
(June, July, Aug., thru Labor Day-3 pick-ups		per week.)
\$ 80.00		Month
(Balance of year-2 pick-ups per week)		

SECTION C - GERMONDS PARK COMPLEX \$110.00 Month  
(May, June, July, Aug., thru Labor Day-3 pick-ups  
per week)  
(S N/C Month (May, June, July, Aug.,  
thru Labor Day-Daily pick-ups)

SECTION D - CENTRAL NYACK COMMUNITY CENTER  
\$35.00 Month

SECTION E - CENTRAL WAREHOUSE  
\$45.00 Month

SECTION F - KINGS PARK  
\$30.00 Month

SECTION G - TOWN HALL COMPLEX  
\$80.00 Month

SECTION H - COUNSELING CENTER  
\$8.00 Month

SECTION I - STREET SCHOOL COMMUNITY CENTER  
\$35.00 Month

SECTION J - STREET REFUSE CONTAINERS (per schedule)  
\$2.00 Month per container  
\$2.00 Additional cost per container per  
month should additional container be placed with the  
Town.

Seconded by Co. Maloney All voted Aye.

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RESOLUTION NO. (448-1983) AWARDING BID #43-1983  
HYDRAULIC CATCH BASIN  
CLEANER - TRIUS INC.  
369 Duffy Ave., Hicksville,  
NY 11802

Co. Holbrook offered the following resolution:

RESOLVED, that based upon the recommendation of the  
Superintendent of Highways and the Director of Purchasing that

BID #43-1983  
HYDRAULIC CATCH BASIN CLEANER

is hereby awarded to

TRIOUS INC.  
369 Duffy Ave.  
Hicksville, NY 11802

at the low bid proposal of \$16,864.00 for One (1) STETCO model  
920 Catch Basin Cleaner.

Seconded by Co. Maloney All voted Aye.

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RESOLUTION NO. (449-1983) AMENDING RESOLUTION NO. 416  
TO INCREASE ESTIMATED REVENUE  
ACCOUNT NO. 01-002665 AND  
APPROPRIATION ACCOUNT NO.  
A 8160-312 BY \$1,010.00.

Co. Lettre offered the following resolution:

RESOLVED, to amend Town Board Resolution No. 416 dated  
26, 1983, to increase Estimated Revenue Account No. 01-002665 and  
Appropriation Account No. A 8160-312 by \$1,010.00.

Seconded by Co. Holbrook All voted Aye.

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RESOLUTION NO. (450-1983)

TOWN ATTORNEY TO ATTEND  
LAW FORUM AT PACE UNIVERSITY  
ON MAY 20, 1983 FROM 8:30 A.M.  
TO 12:30 P.M. COUNCILMAN  
WILLIAM J. CAREY AND COUNCILMAN  
JOHN R. MALONEY TO ATTEND AT  
AT CHARGE OF \$15.00 - CHARGE TO  
1010-1414

Co. Lettre offered the following resolution:

WHEREAS, the Municipal Law Resource Center of Pace University School of Law is sponsoring a law forum entitled "How Local Government Copes with Expanding Housing Demands" and

WHEREAS, the Town Attorney's Office is a member of the Municipal Law Resource Center and a representative of that office may attend at no charge and other officials of the Town may attend at a charge of \$15.00 per person;

NOW, THEREFORE, be it

RESOLVED, that the following town officials are hereby authorized to attend the above law forum scheduled for May 20, 1983, from 8:30 a.m. to 12:30 p.m., at Pace University School of Law.

John A. Costa, Town Attorney, no charge

Councilman William J. Carey, \$15.00

Councilman John R. Maloney, \$15.00

and be it

FURTHER RESOLVED, that the fees for attendance at the above law forum shall be charged to Account No. 1010- 414.

Seconded by Co. Holbrook

All voted Aye.

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RESOLUTION NO. (451-1983)

AUTHORIZING PHILIP B. FOGEL,  
FIRST DEPUTY TOWN ATTORNEY,  
TO ATTEND A LAND USE WORK-  
SHOP ON JUNE 16 AND 17, 1983,  
IN NEW YORK CITY - CHARGE TO  
1010-414

Co. Lettre offered the following resolution:

RESOLVED, that PHILIP B. FOGEL, 1st Deputy Town Attorney, is hereby authorized to attend a Land Use Workshop on June 16 and 17, 1983, in New York City for the sum of \$250.00, and be it

FURTHER RESOLVED, that the sum of \$250.00 be charged to Account No. A1010/414.

Seconded by Co. Maloney

All voted Aye.

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RESOLUTION NO. (452-1983)

RECOMMENDING ROCKLAND COUNTY  
PLANNING BOARD TO DISAPPROVE  
APPLICATION OF INTERNATIONAL  
BUSINESS MACHINES FOR MICRO-  
WAVE REPEATER ANTENNA TOWER  
IN TOWN OF HAVERSTRAW

Co. Holbrook offered the following resolution:

RESOLUTION NO. (452-1983) Continued

WHEREAS, as part of the Rockland County Planning Board's review pursuant to Section 239(1) and 239(m) of the General Municipal Law it has notified the Town of Clarkstown of the application of International Business Machines for a Microwave Repeater Antenna Tower located on property within the Town of Haverstraw and designated on the Town of Haverstraw Tax Map as Lot 54-2-4.5 which property is adjacent to the Town of Clarkstown town line, and

WHEREAS, the Town Board has received a report from its electronics communications specialist concerning this proposal;

NOW, THEREFORE, be it

RESOLVED, that the Town Board of the Town of Clarkstown recommends that the Rockland County Planning Board disapprove the application before that Board upon the following grounds:

1. There is potential danger to residents of the Town from microwave energy, the extent of which has not yet been fully studied.
2. The project will impair the scenic vista of the Hi-Tor Mountains.
3. There appears to be no benefit to the Town of Clarkstown from the project.
4. The transmissions may interfere with radio, television or other communication reception in the Town should the tower be built, and be it

FURTHER RESOLVED, that the Town Clerk is hereby directed to forward a certified copy of this resolution to the Rockland County Planning Board, the Town Board of the Town of Haverstraw and other appropriate Town of Haverstraw officials.

Seconded by Co. Lettre

All voted Aye.

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RESOLUTION NO. (453-1983)

AUTHORIZING ATTENDANCE AT  
SPRING EQUIPMENT SHOW  
(NICHOLAS LONGO, LARRY KOHLER,  
CHARLES BURGIO AND GEORGE  
DRESCHER)

Co. Lettre offered the following resolution:

RESOLVED, that Nicholas A. Longo, Superintendent of Highways, Larry Kohler, Purchasing Agent, Charles Burgio and George Drescher, Highway Department, are hereby authorized to attend a Spring Equipment Show at the Town of Hempstead, New York on May 25, 1983, and be it

FURTHER RESOLVED, that all proper charges not to exceed \$100.00 be charged against appropriations account No. A 1010 414.

Seconded by Co. Holbrook

All voted Aye.

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RESOLUTION NO. (454-1983)

AUTHORIZING TOWN ATTORNEY  
TO INSTITUTE PROCEEDINGS  
FOR REMOVAL OF VIOLATIONS  
ON PREMISES OWNED BY HAROLD  
AND DONNA FRANKLIN

Co. Lettre offered the following resolution:

RESOLUTION NO. (454-1983) Continued

RESOLVED, that the Town Attorney is hereby authorized to institute proceedings as stipulated in Chapter 31 of the Code of the Town of Clarkstown to remove or rectify violations as reported by the Building Inspector and the Fire Inspector of the Town of Clarkstown, on premises owned by Harold and Donna Franklin in the Town of Clarkstown, more particularly described on the Tax Map of the Town of Clarkstown as Map 141, Block B, Lot 34, and be it

FURTHER RESOLVED, that a public hearing be held by the Town Board of the Town of Clarkstown in the Auditorium of the Town Hall, 10 Maple Avenue, New City, New York, on the 12th day of July, 1983, at 8:15 P.M., providing service of Notice Pursuant to Town Code, Section 31 can be made on or before June 15, 1983.

Seconded by Co. Holbrook All voted Aye.

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RESOLUTION NO. (455-1983) GRANTING EXTENSION OF TIME FOR REVIEW TO CLARKSTOWN PLANNING BOARD (RONDAVEL MANAGEMENT CORP. - LIO TO RS DISTRICT)

Co. Maloney offered the following resolution:

RESOLVED, that the Town Board of the Town of Clarkstown hereby grants the Clarkstown Planning Board a 60 day extension of time to review the zone change application of Rondavel Management Corp., from an LIO District to an RS District for property located in the vicinity of Route 59, West Nyack/Nanuet, designated on the Clarkstown Tax Map as Map 31, Block A, Lots 1 and 27.

Seconded by Co. Carey All voted Aye.

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RESOLUTION NO. (456-1983) DECLARING SURPLUS PROPERTY (ONE DESK-TOP BURROUGHS CHECK SIGNER STYLE 8808 - SERIAL NO. 12265)

Co. Lettre offered the following resolution:

RESOLVED, that the following item is declared surplus equipment:

1 desk-top Burroughs Check Signer  
Style 8808 - Serial No. 12265

and be it

FURTHER RESOLVED, that the Director of Purchasing is authorized to dispose of same.

Seconded by Co. Carey All voted Aye.

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RESOLUTION NO. (457-1983) ADOPTING AND ACCEPTING MINUTES OF REGULAR TOWN BOARD MEETING OF MARCH 22, 1983

Co. Carey offered the following resolution:

RESOLUTION NO. (457-1983) Continued

RESOLVED, that the Minutes of the regular Town Board Meeting of March 22, 1983, are hereby adopted and accepted as submitted by the Town Clerk.

Seconded by Co. Maloney

All voted Aye.

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RESOLUTION NO. (458-1983)

RESCINDING RESOLUTION NO. 370-1983 RE: ATTENDANCE AT THIRD ANNUAL YOUTH FORUM AND AWARDS DINNER OF COUNTY OF ROCKLAND YOUTH BUREAU

Co. Lettre offered the following resolution:

RESOLVED, that resolution No. 370-1983 is hereby rescinded, and the following resolution substituted:

WHEREAS, the following people are authorized to attend the Third Annual Youth Forum and Awards Dinner of the County of Rockland Youth Bureau to be held on May 5, 1983 at the Tappan Zee Towne House, Nyack, New York:

- Thomas Manning, Chairman, Clarkstown Youth Commission
- Robert S. Hoffman, Director of Finance
- Edward Ghiazza, Supt. of Recreation and Parks
- Charles F. Connington, Recreation Supervisor
- Bruce D. Knarich, Maintenance Supervisor
- Alex J. Gromack, Senior Recreation Leader
- Jo Anne Oldenburger, Senior Recreation Leader
- William Downes, Recreation Leader
- Ned Meara, Member, Parks Board & Recreation Commission
- John Mauro, Member, Parks Board & Recreation Commission
- Richard Mathias, Member, Parks Board & Recreation Commission
- Martin Feldi, Member, Parks Board & Recreation Commission
- Joy Emanuele, Senior Recreation Leader
- James Sterns, Recreation Leader
- John Yaciuk, Recreation Leader
- Curt Settle, Detective, JAB
- Bob McDermott, Detective, JAB
- Patricia Barad, JAB
- James Doyle, Juvenile Office
- Joan Gallagher, Youth Member, Clarkstown Youth Commission
- Chief Schnakenberg
- Captain Fabis
- Ellen Cohen, Director, Clarkstown Counseling Center
- Patricia Moritz, Assistant Director, Clarkstown Youth Commission
- Corinne Aaron, Youth Booth Counselor
- Kerwin McCarthy, P/T Youth Booth Counselor
- Joseph Lanzone, Temporary Youth Booth Personnel
- Grant Konno, Y.E.S., Youth Employment Counselor
- Bruce Goldfarb
- Phil Fogel, Deputy Town Attorney

RESOLVED, that all expenses not to exceed \$480.00, be charged against Appropriations Account No. A 1010-414.

Seconded by Co. Maloney

All voted Aye.

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RESOLUTION NO. (459-1983)

SETTING PUBLIC HEARING RE:  
EXTENSION OF CLARKSTOWN  
CONSOLIDATED WATER DISTRICT  
NO. 1 (ASTRID HILLS ASSOCIATES)

Co. Maloney offered the following resolution:

WHEREAS, a written Petition dated April 12, 1983 in due form and containing the required signatures has been presented to and filed with the Town Board of the Town of Clarkstown, Rockland County, New York for the Extension of the Clarkstown Consolidated Water Supply District No. 1 in the said Town, to be bounded and described as follows:

(Description on file in Town Clerk's Office)

NOW, THEREFORE, be it

ORDERED, that a meeting of the Town Board of the said Town of Clarkstown shall be held at the Meeting Room of the Town Hall of the Town of Clarkstown, 10 Maple Avenue, New City, Rockland County, New York, in said Town of Clarkstown, on the 14th day of June, 1983, at 8:35 P.M. DST to consider the said petition and to hear all persons interested in the subject thereof, concerning the same and for such other action as may be required by law or proper in the premises.

Seconded by Co. Lettre

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (460-1983)

AMENDING RESOLUTION NO.  
352-1983 RE: AUTHORIZING  
TOWN ATTORNEY OR DESIGNEE  
TO ATTEND BASIC COMPRE-  
HENSIVE COURSE ON ENVIRON-  
MENTAL REGULATION - CHARGE  
TO ACCOUNT NO. A 1010-414

Co. Lettre offered the following resolution:

RESOLVED, that Resolution No. 352 adopted by the Town Board of the Town of Clarkstown on April 12, 1983, is hereby amended to read as follows:

"RESOLVED, that the Town Attorney or his designee is hereby authorized to attend a basic comprehensive course on environmental regulation scheduled for May 18, 1983, through May 20, 1983, in Washington, D.C., for the sum of \$750.00 plus transportation, lodging and travel expenses, and be it

FURTHER RESOLVED, that the expenses for the above shall be charged to Account No. A 1010-414."

Seconded by Co. Carey

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (461-1983)

AUTHORIZING TOWN ATTORNEY  
TO INSTITUTE PROCEEDINGS  
FOR REMOVAL OF VIOLATIONS  
ON PREMISES OWNED BY KANEDA  
REALTY CORPORATION

Co. Lettre offered the following resolution:

RESOLUTION NO. (461-1983) Continued

RESOLVED, that the Town Attorney is hereby authorized to institute proceedings as stipulated in Chapter 31 of the Code of the Town of Clarkstown to remove or rectify violations as reported by the Building Inspector and the Fire Inspector of the Town of Clarkstown on premises owned by Kaneda Realty Corporation in the Town of Clarkstown, more particularly described on the Tax Map of the Town of Clarkstown as Map 32, Block B, Lot 2.03, and be it

FURTHER RESOLVED, that a public hearing be held by the Town Board of the Town of Clarkstown in the Auditorium of the Town Hall, 10 Maple Avenue, New City, New York, on the 12th day of July, 1983 at 8:00 P.M., providing service of Notice Pursuant to Town Code, Section 31 can be made on or before June 15, 1983.

Seconded by Co. Carey

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (462-1983)

AUTHORIZING TOWN ATTORNEY TO COMMUNICATE WITH ROCKLAND COUNTY TREASURER'S OFFICE WITH REGARD TO ERRONEOUS ASSESSMENTS IN CONNECTION WITH LAND INTENDED TO BE DEDICATED TO TOWN FOR PARKLANDS AND MUNICIPAL PURPOSES (FRENCHMEN'S CREEK SUBDIVISION)

Co. Carey offered the following resolution:

WHEREAS, when the Frenchmen's Creek Subdivision was processed by the Planning Board of the Town of Clarkstown in 1979, certain tax lot designations were placed on two parcels known as Map 75, Block A, Lots 17.70 and 17.71 intended to be dedicated to the Town of Clarkstown for parklands and municipal purposes, and

WHEREAS, the Town Board has looked into the facts and circumstances surrounding this action and has concluded that these tax lot designations resulted in erroneous assessments to be acquired by the Town of Clarkstown;

NOW, THEREFORE, be it

RESOLVED, that the Town Attorney is hereby authorized and directed to communicate with the Rockland County Treasurer's Office to inform him of the above facts and request that the taxes which have accrued against said parcels about to be acquired by the Town of Clarkstown be eliminated and charged back to the Town in accordance with law.

Seconded by Co. Lettre

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (463-1983)

AUTHORIZING ADVERTISING FOR BIDS FOR LAND KNOWN AS SEWER DISTRICT NO. 13 SEWER TREATMENT PLANT (MAP 42, BLOCK A, LOT 11.05) DECLARED AS SURPLUS PROPERTY - SUCH SALE TO BE SUBJECT TO PERMISSIVE REFERENDUM

Co. Holbrook offered the following resolution:

RESOLUTION NO. (463-1983) Continued

WHEREAS, the Town of Clarkstown is the owner of a certain parcel of land known as the Sewer District No. 13 Sewer Treatment Plant described on the Clarkstown Tax Map as Map 42, Block A, Lot 11.05, and

WHEREAS, the said sewer treatment plant is no longer in operation as the area it formerly served has been sewerred and, therefore, the property is no longer required for a public use;

NOW, THEREFORE, be it

RESOLVED, that said property is declared surplus municipal property, and be it

FURTHER RESOLVED, that the Town Board be and hereby is authorized to advertise for sealed bids for the sale of such parcel subject to:

- A. Easements, covenants and restrictions of record.
- B. Zoning Ordinance of the Town of Clarkstown.
- C. Such state of facts as an accurate survey or personal inspection may reveal; and be it

FURTHER RESOLVED, that sealed bids be returnable to the Office of the Town Attorney of the Town of Clarkstown, 10 Maple Avenue, New City, New York by 10:00 A.M., on June 1, 1983, and be it

FURTHER RESOLVED, that should any bid be accepted by further Town Board resolution, such sale shall be subject to permissive referendum.

Seconded by Co. Maloney

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (464-1983)

DIRECTING FIRM OF KOEPPEL, SOMMER & MARTONE, P.C. TO TAKE NO FURTHER ACTION AS SPECIAL COUNSEL IN MATTER OF COMPLAINT OF TOWN OF CLARKSTOWN BEFORE STATE BOARD OF EQUALIZATION AND ASSESSMENT RE: APPORTIONMENT OF 1983 COUNTY TAXES - AUTHORIZING TAX ASSESSOR TO PRESENT PLAN FOR TOWNWIDE REVALUATION OF ALL ASSESSMENTS - SUM TO BE TAKEN FROM ACCOUNT NO. 1420-409 - TRANSFER OF FUNDS FROM CONTINGENCY ACCOUNT NO. 1990-505 TO ACCOUNT NO. 1420-409

Co. Lettre offered the following resolution:

RESOLVED, that the firm of Koepfel, Sommer & Martone, P.C., which was appointed by Resolution No. 194 of 1983, as Special Counsel in the Matter of the Complaint of the Town of Clarkstown before the State Board of Equalization and Assessment for a Review of the Equalization made by the Rockland County Legislature on November 4, 1982, for the Apportionment of the 1983 County Taxes, is hereby directed to take no further action in connection with this matter, and be it

RESOLUTION NO. (464-1983) Continued

FURTHER RESOLVED, that the Tax Assessor is hereby authorized and requested to present a plan or proposal for a townwide revaluation of all assessments to be implemented as soon as practicable, and be it

FURTHER RESOLVED, that the sum of \$10,200.00 be taken from Account No. 1420-409, and be it

FURTHER RESOLVED, that the sum of \$10,200.00 shall be transferred from Contingency Account No. 1990-505 to Account No. 1420-409.

Seconded by Co. Maloney

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (465-1983)

ACCEPTING RESIGNATION OF  
COUNSELING ASSISTANT (PART-  
TIME) - COUNSELING CENTER  
(JOSEPH HAZUCHA)

Co. Lettre offered the following resolution:

RESOLVED, that the resignation of Joseph Hazucha, 413 Cedar Avenue, Upper Nyack, New York - Counseling Assistant (part-time) - Counseling Center - is hereby accepted, effective and retroactive to April 29, 1983.

Seconded by Co. Maloney

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (466-1983)

APPOINTING PERMANENT POSITION  
OF ENVIRONMENTAL CONTROL  
SUPERVISOR (SURVEY AND DESIGN)  
DEPARTMENT OF ENVIRONMENTAL  
CONTROL (KURIAN KALARICKAL)

Co. Lettre offered the following resolution:

WHEREAS, the Rockland County Personnel Office has furnished Certification of Eligibles Environmental Control Supervisor (Survey and Design) #83021, which contains the name of Kurian Kalarickal,

NOW, THEREFORE, be it

RESOLVED, that Kurian Kalarickal is hereby appointed to the permanent position of Environmental Control Supervisor (Survey and Design) - Department of Environmental Control - at the annual 1983 salary of \$36,485.00, effective May 11, 1983.

Seconded by Co. Maloney

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (467-1983)

CREATING DATA ENTRY TERMINAL  
OPERATOR (TEMPORARY) POSITIONS -  
COMPTROLLER'S OFFICE - FOUR  
POSITIONS

Co. Lettre offered the following resolution:

WHEREAS, the Rockland County Personnel Office has stated (by letter dated April 26, 1983) that the Data Entry Terminal Operator (temporary) positions can be created for an additional one (1) month,

RESOLUTION NO. (467-1983) Continued

NOW, THEREFORE, be it

RESOLVED, that the Data Entry Terminal Operator (temporary) positions - Comptroller's Office - are hereby extended for a period of one (1) month, effective and retroactive to May 1, 1983.

Seconded by Co. Maloney

All voted Aye.

\* \* \* \* \*

RESOLUTION NO. (468-1983)

AUTHORIZING TOWN ATTORNEY TO DEFEND PROCEEDING (KARTEN V. BOARD OF APPEALS OF TOWN OF CLARKSTOWN)

Co. Lettre offered the following resolution:

WHEREAS, a proceeding has been instituted against the Town of Clarkstown entitled as follows:

ISIDORE KARTEN and JULIA KARTEN,  
Petitioners,

For a final judgment reversing and setting aside an Order of the Board of Appeals,

-against-

ELIZABETH SQUILLACE, RICHARD GARDNER, SIDNEY REIFF, JOSEPH MARAIA, PHYLLIS BULHACK, EDWARD GRAYBOW and WILLIAM NIEHAUS, constituting the Board of Appeals of the TOWN OF CLARKSTOWN,

Respondents.

NOW, THEREFORE, be it

RESOLVED, that the Town Attorney is hereby authorized to take all necessary steps to defend said proceeding.

Seconded by Co. Holbrook

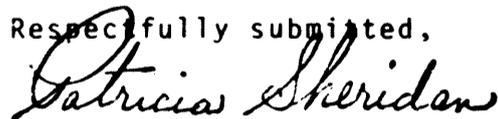
All voted Aye.

\* \* \* \* \*

Supervisor Dusanenko mentioned that there would be a public hearing regarding Kingsgate but that the Town Board was awaiting the SEQR report before they could proceed.

There being no further business to come before the Town Board and no one further wishing to be heard, the Town Board Meeting was adjourned, time: 8:40 P.M.

Respectfully submitted,



PATRICIA SHERIDAN,  
Town Clerk

TOWN OF CLARKSTOWN  
PUBLIC HEARING

Town Hall

5/10/83

8:20 P.M.

Present: Supervisor Dusanenko  
Councilmen Carey, Holbrook, Lettre, Maloney  
John Costa, Town Attorney  
Patricia Sheridan, Town Clerk

RE: PETITION FOR THE EXTENSION OF THE CLARKSTOWN CONSOLIDATED WATER  
SUPPLY DISTRICT NO. 1 TO INCLUDE - REYNOLDS METALS DEVELOPMENT  
CORP.

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On motion of Councilman Carey, seconded by Councilman Holbrook and unanimously adopted, the Public Hearing was declared open. Town Clerk read notice calling Public Hearing and testified as to proper posting and publication.

Town Clerk asked if a statement had been filed by the Director of Environmental Control pursuant to Section 194 of the Town Law. Town Clerk answered in the affirmative.

Supervisor Dusanenko asked if there was anyone wishing to be heard in favor of the proposed extension.

IN FAVOR: No one appeared.

Supervisor Dusanenko asked if there was anyone wishing to be heard in opposition to the proposed extension.

IN OPPOSITION: No one answered.

There being no one wishing to be heard, on motion of Councilman Maloney, seconded by Councilman Carey and unanimously adopted, the Public Hearing was declared closed, ORDER SIGNED, time: 8:24 P.M.

Respectfully submitted,

*Patricia Sheridan*  
PATRICIA SHERIDAN,  
Town Clerk