

TOWN OF CLARKSTOWN  
TOWN BOARD MEETING

Town Hall

11/04/2015

8:00 pm

Present: Supervisor Alexander J. Gromack  
Council Members Shirley Lasker, Frank Borelli &  
George Hoehmann  
Amy Mele, Town Attorney  
Justin Sweet, Town Clerk

Absent: Co. Stephanie Hausner

\*\*\*\*\*

The Supervisor declared the Town Board meeting opened. Assemblage saluted the flag. The Town Clerk called the roll.

On motion of Co. Lasker seconded by Co. Borelli the Public Hearing Re: 2016 Budget was opened, time, 8:00 pm, closed, 8:01 pm TO BE CONTINUED ON NOVEMBER 17.

\*\*\*\*\*

The Supervisor opened the meeting for comments on the agenda items. No one appeared.

\*\*\*\*\*

RESOLUTION NO. (372-2015)

Co. Hoehmann offered and Co. Borelli seconded

WHEREAS, on November 4, 2015, a duly published public hearing was held to consider adoption of the Clarkstown preliminary budget for 2016, and at such time it was determined by the Town Board that the hearing be continued on November 17, 2015;

NOW, THEREFORE, be it

RESOLVED, that the continuation of the public hearing be held at the Auditorium of the Town Hall, 10 Maple Avenue, New City, New York on November 17, 2015, at 7:00 p.m., or as soon thereafter as possible, relative to adoption of the 2016 preliminary budget, and be it

FURTHER RESOLVED, that the Town Attorney prepare notice of continuation of said hearing, and that the Town Clerk cause the same to be published and posted as aforesaid and file proof thereof in the Office of the said Clerk.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (373-2015)

Co. Lasker offered and Co Borelli seconded

RESOLVED, that the Town Board Minutes of September 29, 2015 and October 20, 2015 are hereby accepted as submitted by the Town Clerk.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (374-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#1-2016 – ATHLETIC AND RECREATION SUPPLIES

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (375-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#2-2016 – FIREWORKS DISPLAY

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (376-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#3-2016 – POOL CHEMICALS

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

RESOLUTION NO. (376-2015) continued

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (377-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#4-2016 – ATHLETIC FIELD AND TURF MAINTENANCE

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (378-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#5-2016 – GROUNDSKEEPING AND LANDSCAPE SUPPLIES

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (379-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#6-2016 – FIRST AID/SAFETY SUPPLIES

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (380-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

RFP#7-2016 – OPERATION OF FOOD & REFRESHMENT CONCESSION STANDS AT TOWN PARKS

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (381-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#8-2016 – WORK CLOTHING

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

RESOLUTION NO. (381-2015) continued

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (382-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#9-2016 – HIGHWAY SIGNING AND ROAD MAINTENANCE SUPPLIES

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (383-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#10-2016 – 2016 ROADWAY RESURFACING PROGRAM

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (384-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

BID#11-2016 – 2016 CONCRETE CURB AND SIDEWALK REPLACEMENT

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
  - Co. Borelli . . . . . Yes
  - Co. Hoehmann . . . . . Yes
  - Co. Hausner . . . . . Absent
  - Supervisor Gromack . . . . . Yes
- \*\*\*\*\*

RESOLUTION NO. (385-2015)

Co. Hoehmann offered and Co. Lasker seconded

RESOLVED, that the Authorized Purchasing Agent is hereby authorized to advertise for bids for:

RFP#12-2016 – CANINE HARASSMENT OF CANADIAN GEESE

Bids to be returnable to the office of the Authorized Purchasing Agent, 10 Maple Avenue, New City, New York at \_\_\_\_\_ A.M. on TO BE DETERMINED at which time bids will be opened and read, and be it

FURTHER RESOLVED, that bid specifications and proposal documents can be obtained at the office of the Purchasing Department.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
  - Co. Borelli . . . . . Yes
  - Co. Hoehmann . . . . . Yes
  - Co. Hausner . . . . . Absent
  - Supervisor Gromack . . . . . Yes
- \*\*\*\*\*

RESOLUTION NO. (386-2015)

Co. Hoehmann offered and Co. Lasker seconded

WHEREAS, the Town of Clarkstown proposes to construct the Demarest Kill Flood Mitigation Project, a/k/a the Cranford Drive Drainage Project, and will award a contract to a contractor for the contemplated construction of certain improvements as shown and specified in the contract documents and said improvements will consist of stream improvements and embankment stabilization, and

WHEREAS, the County of Rockland and the Town of Clarkstown desire to enter into an agreement for the County to reimburse the Town for a portion of the actual construction and consulting engineer’s construction support for these improvements to the Demarest Kill and the

RESOLUTION NO. (386-2015) continued

County has agreed to reimburse the Town for said costs relating to the Project, as shown and specified in the contract documents, at the rate of forty (40%) of such costs paid to the contractor and other parties not to exceed ONE MILLION (\$1,000,000,000) DOLLARS;

NOW, THEREFORE, be it

RESOLVED, that the Town Board of the Town of Clarkstown hereby authorizes the Supervisor to enter into an inter-municipal agreement with the County of Rockland, in connection with the Demarest Kill Flood Mitigation Project, a/k/a the Cranford Drive Drainage Project, in a form approved by the Town Attorney, and for the County of Rockland to pay for the aforementioned costs not to exceed ONE MILLION (\$1,000,000.00) DOLLARS.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes  
\*\*\*\*\*

RESOLUTION NO. (387-2015)

Co. Lasker offered and Co Borelli seconded

WHEREAS, in accordance with Article VIII, Section (5) of the Labor Agreement between the Town of Clarkstown and the Clarkstown Unit of the C.S.E.A., has received a request for a reallocation of the title Computer Installation Assistant, that is currently a grade 21 to be reallocated to a grade 27.

NOW, therefore, be it

RESOLVED, that the Town Board has reviewed the request and has determined that the title of Computer Installation Assistant should remain as a grade 21.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes  
\*\*\*\*\*

RESOLUTION NO. (388-2015)

Co. Lasker offered and Co Borelli seconded

WHEREAS, in accordance with Article VIII, Section (5) of the Labor Agreement between the Town of Clarkstown and the Clarkstown Unit of the C.S.E.A., has received a request for a reallocation of the title Paralegal Specialist I (Municipal Law), that is currently a grade 25 to be reallocated to a grade 28.

NOW, therefore, be it

RESOLVED, that the Town Board has reviewed the request and has determined that the title of Paralegal Specialist I (Municipal Law) – Town Attorney - should be reallocated to a grade 26 - effective November 5, 2015.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes  
  
\*\*\*\*\*

RESOLUTION NO. (389-2015)  
Co. Lasker offered and Co Borelli seconded

WHEREAS, in accordance with Article VIII, Section (5) of the Labor Agreement between the Town of Clarkstown and the Clarkstown Unit of the C.S.E.A., has received a request for a reallocation of the title Paralegal Specialist II (Municipal Law), that is currently a grade 27 to be reallocated to a grade 31.

NOW, therefore, be it

RESOLVED, that the Town Board has reviewed the request and has determined that the title of Paralegal Specialist II (Municipal Law) – Town Attorney - should be reallocated to a grade 28 – effective November 5, 2015.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (390-2015)  
Co. Lasker offered and Co Borelli seconded

WHEREAS, in accordance with Article VIII, Section (5) of the Labor Agreement between the Town of Clarkstown and the Clarkstown Unit of the C.S.E.A., has received a request for a reallocation of the title Principal Clerk, that is currently a grade 21 to be reallocated to a grade 28.

NOW, therefore, be it

RESOLVED, that the Town Board has reviewed the request and has determined that the title of Principal Clerk, should remain as a grade 21. On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (391-2015)  
Co. Lasker offered and Co Borelli seconded

WHEREAS, in accordance with Article VIII, Section (5) of the Labor Agreement between the Town of Clarkstown and the Clarkstown Unit of the C.S.E.A., has received a request for a reallocation of the title Principal Clerk, that is currently a grade 21 to be reallocated to a grade 24.

NOW, therefore, be it

RESOLVED, that the Town Board has reviewed the request and has determined that the title of Principal Clerk, should remain as a grade 21.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (392-2015)  
Co. Lasker offered and Co Borelli seconded

WHEREAS, in accordance with Article VIII, Section (5) of the Labor Agreement between the Town of Clarkstown and the Clarkstown Unit of the C.S.E.A., has received a request for a reallocation of the title Records Clerk Typist (L.E.), that is currently a grade 19 to be reallocated to a grade 27.

NOW, therefore, be it

RESOLVED, that the Town Board has reviewed the request and has determined that the title of Records Clerk Typist (L.E.), should remain as a grade 19.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (393-2015)  
Co. Lasker offered and Co Borelli seconded

WHEREAS, in accordance with Article VIII, Section (5) of the Labor Agreement between the Town of Clarkstown and the Clarkstown Unit of the C.S.E.A., has received a request for a reallocation of the title Senior Records Clerk Typist (L.E.), that is currently a grade 21 to be reallocated to a grade 24.

NOW, therefore, be it

RESOLVED, that the Town Board has reviewed the request and has determined that the title of Senior Records Clerk Typist (L.E.), should remain as a grade 21.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (394-2015)  
Co. Lasker offered and Co Borelli seconded

WHEREAS, in accordance with Article VIII, Section (5) of the Labor Agreement between the Town of Clarkstown and the Clarkstown Unit of the C.S.E.A., has received a request for a reallocation of the title Senior Records Clerk Typist (L.E.), that is currently a grade 21 to be reallocated to a grade 28.

NOW, therefore, be it

RESOLVED, that the Town Board has reviewed the request and has determined that the title of Senior Records Clerk Typist (L.E.), should remain as a grade 21.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (395-2015)

Co. Lasker offered and Co Borelli seconded

RESOLVED, that Ramon Nardone, 10 Mallard Dr., West Nyack, New York – is hereby appointed to the position of Crossing Guard (substitute) – Police Department – at the current 2015 rate of \$19.81 per crossing, effective November 5, 2015.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (396-2015)

Co. Lasker offered and Co Borelli seconded

RESOLVED, that Robert Santoro, 170 South Little Tor Rd., New City, New York – is hereby appointed to the position of Crossing Guard (substitute) – Police Department – at the current 2015 rate of \$19.81 per crossing, effective November 5, 2015.

On roll call the vote was as follows:

- Co. Lasker . . . . . Yes
- Co. Borelli . . . . . Yes
- Co. Hoehmann . . . . . Yes
- Co. Hausner . . . . . Absent
- Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (397-2015)

Co. Hoehmann offered and Co. Borelli seconded

WHEREAS, the Town has received \$5,054 from the New York State Department of Education and \$31,101 from Seized Property

NOW, THEREFORE BE IT,

RESOLVED, to increase Revenue Account H-15-10-3060-0 (Capital-State Aid-Records Management) and Expense Account H-8759-409-0-82-37 (Capital-Records Management Improvement Project) by \$5,054 and be it

FURTHER RESOLVED, to increase Revenue Account A-01-11-4320-0 (General Fund-Seized Property) and Expense Account A-3120-230-0 (Police-Communication Equipment) by \$31,101 and

WHEREAS, various accounts require additional funding,

NOW THEREFORE BE IT,

RESOLVED, to decrease Account A-1315-114-0 (Comptroller-Part Time) by \$3,045.85 and increase Accounts A-1315-404-0 (Comptroller-Travel Expenses) by \$518.85 and A-1315-414-0 (Comptroller-Schools & Conferences) by \$2,527 and be it,

FURTHER RESOLVED, to decrease Accounts A-1410-204-0 (Town Clerk-Office Machines) by \$2,000 and A-1410-201-0 (Town Clerk-Furniture & Fixtures) by \$507.75 and increase A-1410-409-0 (Town Clerk-Fees for Services) by \$2,507.75 and be it,

FURTHER RESOLVED, to decrease Accounts A-1640-307-0 (Town Garage -Uniforms) by \$2,090.92, A-1640-306-0 (Town Garage-Maintenance Supplies) by \$450, A-1640-309-0 (Town Garage-Misc Supplies) by \$200, A-1640-407-0 (Town Garage-Equipment Repairs) by \$2,000, A-1640-430-0 (Town Garage-Alarm Systems) by \$2,000 and A-1640-447-0 (Town Garage-Equipment Repairs) by \$2,000 and increase A-1640-409-0 (Town Garage-Fees for Services) by \$8,740.92 and be it,

RESOLUTION NO. (397-2015) continued

FURTHER RESOLVED, to decrease Account A-1640-311-0 (Town Garage-Gasoline) and increase A-1640-114-0 (Town Garage-Part Time) by \$3,000 and A-1640-409-0 (Town Garage-Fees for Services) by \$2,000 and be it,

FURTHER RESOLVED, to decrease Accounts A-1670-204-0 (Data Processing-Office Machines) by \$1,067.40 and A-1670-307-0 (Data Processing-Uniforms) by \$8.73 and increase A-1670-402-0 (Data Processing-Rental of Equipment) by \$1076.13 and be it,

FURTHER RESOLVED, to decrease A-1910-505-0 (Insurance & Claims-Other Costs) and increase A-1910-111-0 (Insurance & Claims-Overtime) by \$6,000 and be it,

FURTHER RESOLVED, to decrease Account A-7140-307-0 (Parks & Playgrounds-Uniforms) and increase A-7140-408-0 (Parks & Playgrounds-Building Repairs) by \$1,305 and be it,

FURTHER RESOLVED, to decrease Account A-7180-410-0 (Swimming Facilities-Photo ID Cards) and increase A-7180-323-0 (Swimming Facilities-Chemicals) by \$2,500.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

RESOLUTION NO. (398-2015)

Co. Lasker offered and Co. Hoehmann seconded

WHEREAS, pursuant to Section 115 of the Town Law, the Comptroller is hereby authorized to amend the 2015 budget for the purpose of transferring unexpended balances of appropriation accounts among various accounts, and by increasing and decreasing revenue accounts for the purpose of balancing all funds,

NOW THEREFORE, BE IT

RESOLVED, that the 2015 budget is hereby amended.

On roll call the vote was as follows:

Co. Lasker . . . . . Yes  
Co. Borelli . . . . . Yes  
Co. Hoehmann . . . . . Yes  
Co. Hausner . . . . . Absent  
Supervisor Gromack . . . . . Yes

\*\*\*\*\*

The Supervisor opened the meeting for general public comments. No one appeared. There being no one further wishing to be heard, on motion of Co. Borelli, seconded by Co. Hoehmann, the Town Board meeting was adjourned, time: 7:04 pm.

Respectfully submitted,

Justin Sweet  
Town Clerk

TOWN OF CLARKSTOWN  
PUBLIC HEARING

Town Hall

11/04/2015

8: 00 pm

Present:

Supervisor Alexander J. Gromack  
Council Members Shirley Lasker, Frank Borelli, &  
George Hoehmann  
Amy Mele, Town Attorney  
Justin Sweet, Town Clerk

Absent:

Co. Stephanie Hausner

Re: 2016 Budget

\*\*\*\*\*

Town Clerk, Justin Sweet, read the notice of public hearing. On motion of Co. Lasker seconded by Co. Borelli the public hearing was opened.

The Supervisor explained that this meeting will be continued to November 17. He asked if there was anyone wishing to speak tonight; no one appeared.

There being no one further wishing to be heard, on motion of Co. Hoehmann seconded by Co. Borelli, time 8:01 p.m.

Respectfully submitted,

Justin Sweet  
Town Clerk